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## you can't change the world if you don't know the BASICS.

## from the talks and writings of Bob Avakian



Dhaka, Bangladesh, September 2012. Women coming to work in the garment factories like the one that collapsed in 2013

If you can conceive of a world without America—without everything America stands for and everything it does in the world—then you've already taken great strides and begun to get at least a glimpse of a whole new world. If you can envision a world without any imperialism, exploitation, oppression—and the whole philosophy that rationalizes it—a world without division into classes or even different nations, and all the narrow-minded, selfish, outmoded ideas that uphold this; if you can envision all this, then you have the basis for proletarian internationalism. And once you have raised your sights to all this, how could you not feel compelled to take an active part in the world historic struggle to realize it; why would you want to lower your sights to anything less?

- *BAsics* 1:31

Even with very real changes in the situation of Black people, as part of the larger changes in the society (and the world) overall—including a growth of the "middle class" among Black people, an increase in college graduates and people in higher paying and prestigious professions, with a few holding powerful positions within the ruling political structures, even to the extent now of a "Black president" the situation of Black people, and in particular that of millions and millions who are trapped in the oppressive and highly repressive conditions of the inner city ghettos, remains a very acute and profound contradiction for the American imperialist system as a whole and for its ruling class-something which has the potential to erupt totally out of the framework in which they can contain it.

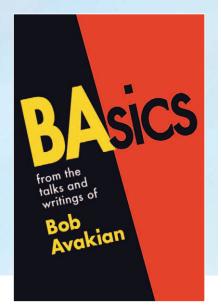
**−** *BAsics* 3:18



Bronx, New York, 2012. At a rally for justice for Ramarley Graham.

There is nothing more unrealistic than the idea of reforming this system into something that would come anywhere near being in the interests of the great majority of people and ultimately of humanity as a whole.

— BAsics 3:2



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